

**SSL ENGLISH SCHOOL**  
**Affiliated to C.B.S.E. (Affiliation No. 1130911)**  
**SYLLABUS FOR THE ACADEMIC YEAR 2024-2025**

**GRADE- IX**  
**ENGLISH**

|                                  | <b>PERIODIC TEST 1</b>  | <b>PERIODIC TEST 2<br/>(Half Yearly)</b>                       | <b>PERIODIC TEST 3</b>  | <b>FINAL EXAMINATION</b>   |
|----------------------------------|---|--|---|--|
| Textbook<br>BEEHIVE –<br>(Prose) | 1) The fun they had<br>2) The sound of music<br>3) The little girl                        | 4) A truly beautiful<br>mind<br>5) The snake and the<br>mirror | 6) My Childhood<br>7) Reach for the top   | 8) Kathmandu<br>9) If I Were you<br><br>Chapters 2,3, 4, 5, 6, 7, 8 and<br>9 will be tested for final<br>examination.                      |
| (Poetry)                         | 1) The Road Not<br>Taken<br>2) Wind<br>3) Rain on the roof                                | 4) The lake Isle of<br>Innisfree                               | 5)A Legend of the<br>Northland<br>6)No men are foreign  | 7) On killing a tree<br>8) A Slumber did my spirit<br>seal<br><br>Poems 2, 3, 4, 5, 6, 7 and 8<br>will be tested for final<br>examination. |
| Reader -<br>MOMENTS              | 1) The lost child<br>2) The Adventures of<br>Toto   | 3 )Iswaran the story<br>teller<br>4)In the Kingdom of<br>Fools | 5)The Happy Prince<br>6 ) Weathering the<br>storm in Ersama<br>7) The Last Leaf   | 8) A House is Not a Home<br>9)The Beggar<br><br>Chapters 2, 3, 4, 5, 7 , 8 and 9   |
| Grammar                          | 1)Tenses<br>2) Modals<br>3) Subject-verb<br>Concord                                       | 4)Reported Speech<br>5) Commands and<br>Requests               | 6)Statements<br>7)Questions   | 8)Determiners<br><br>Chapters 1 to 8 will be tested<br>for final examination.  |
| Writing Skill                    | 1)Descriptive<br>Paragraph (Person<br>event and situation<br>(based on visual or<br>Cues) | 2) Diary Entry/ Story<br>writing                               | 1) Descriptive Paragraph<br>person, event and<br>situation (based on<br>visual or Cues)<br><br>2) Diary Entry/ Story<br>writing | Chapters 1and 2 will be tested<br>for final examination.   |

**NOTE: All the chapters of Periodic Test 1 will be tested for Periodic Test 2 (Half Yearly).**

## HINDI

| पुस्तक  | PERIODIC TEST 1                           | PERIODIC TEST 2<br>(HALF YEARLY)  | PERIODIC TEST 3  | FINAL<br>EXAMINATION   |
|---|---|---|--|--|
| स्पर्श भाग 1  | १. दुःख का अधिकार<br>६. रैदास के पद       | २. एवरेस्ट : मेरी शिखर यात्रा<br>३. तुम कब जाओगे, अतिथि<br>७. दोहे<br>८. गीत-अगीत | ४. वैज्ञानिक चेतना के<br>वाहक : चन्द्रशेखर<br>वेंकट रामन्<br>९. अग्नि पथ | ५. शुक्रतारे के समान<br>१०. (I) नए इलाके में<br>(II) खुशबू रचते हैं हाथ<br>Chapters १,३,५,७,८,९,१० |
| संचयन भाग 1   | १. गिल्लू                                 | २. स्मृति   | ३. कल्लू कुम्हार की<br>उनाकोटी   | ४. मेरा छोटा-सा निजी<br>पुस्तकालय<br>Chapters १,२,४  |
| व्याकरण   | १. शब्द और पद<br>२. अनुस्वार-<br>अनुनासिक | ३. उपसर्ग-प्रत्यय<br>४. स्वर संधि   | ५. विराम-चिह्न   | ६. अर्थ की दृष्टि से वाक्य भेद<br>Chapters १,२,३,५,६   |
| लेखन कौशल   | १. अनुच्छेद लेखन                          | २. अनौपचारिक पत्र   | ३. चित्र वर्णन   | ४. संवाद लेखन<br>Chapters १,३,४  |
| <b>NOTE : All the chapters of Periodic Test 1 will be tested for Periodic Test 2 (Half Yearly).</b> |   |   |  |  |

**MARATHI**

|  | <b>PERIODIC TEST 1</b>  | <b>PERIODIC TEST 2<br/>(Half Yearly)</b>                                      | <b>PERIODIC TEST 3</b>  | <b>FINAL EXAMINATION</b>   |
|--|---|---|---|--|
| अक्षरभारती<br>पद्य   | 1.सर्वात्मिका शिवसुंदरा<br>(प्रार्थना)<br>2. संतवाणी<br>अ (भेटीलागी जीवा) | आ (संतकृपा झाली)  | 5. व्यायामाचे महत्त्व<br>12. पुन्हा एकदा  | 13. तिफन<br>Poems 5,12 will be tested<br>for final examination   |
| गद्य   | 3. बेटा, मी ऐकतो आहे!<br>4. जी. आय. पी. रेल्वे<br>1. व्हेनिस (स्थूलवाचन)  | 6. ऑलिंपिक वर्तुळांचा<br>गोफ<br>7. दिव्याच्या<br>शोधामागचे दिव्य<br>10. कुलूप | 11. आभाळातल्या<br>पाऊलवाटा<br>2. काझीरंगा<br>(स्थूलवाचन)<br>14. ते जीवनदायी झाड | 15. माझे शिक्षक व संस्कार<br>16. शब्दाचा खेळ<br>3. हास्यचित्रांतल मुलं<br>(स्थूलवाचन)<br>Chapters 4,6,7,11 be<br>tested for final<br>examination.<br>Rapid Rading<br>2 be tested for final<br>examination. |
| व्याकरण  | 1. शब्दांच्या विकारीजाती<br>2. वाक्याचे प्रकार<br>4. समानार्थी शब्द       | 3. शब्दांच्या<br>अविकारी जाती<br>5. विरुद्धार्थी शब्द<br>6. काळ               | 7. समास<br>8. लिंग<br>9. वचन  | All the chapters from<br>grammar will be tested for<br>final Examination.  |
| लेखनकौशल्य   | निबंध लेखन  | कथा लेखन  | पत्रलेखन  | All the chapters from<br>writing skill will be tested<br>in final examination.   |
| <b>NOTE: All the chapters of Periodic Test 1 will be tested for Periodic Test 2 (Half Yearly).</b> |   |   |   |  |

**SANSKRIT**

|                           | <b>PERIODIC TEST 1</b>                                 | <b>PERIODIC TEST 2<br/>(Half Yearly)</b>                                   | <b>PERIODIC TEST 3</b>                    | <b>FINAL EXAMINATION</b>   |
|---------------------------|--|--|---|--|
| शेमुषी<br>पद्य            | 1.भारतीवसन्तगीतिः                                      | 1.भारतीवसन्तगीतिः<br>5.सूक्तिमौक्तिकम्                                     | 10.जटायोः शौर्यम्                         | 1.भारतीवसन्तगीतिः<br>5.सूक्तिमौक्तिकम्<br>10.जटायोः शौर्यम्  |
| गद्य                      | 2.स्वर्णकाकः<br>3.गोदोहनम्                             | 2.स्वर्णकाकः<br>3.गोदोहनम्<br>6.भ्रान्तो बालः<br>8.लौहतुला<br>9.सिकतासेतुः | 11.पर्यावरणम्<br>12.वाङ्मनः प्राणस्वरूपम् | 2.स्वर्णकाकः<br>3.गोदोहनम्<br>6.भ्रान्तो बालः<br>9.सिकतासेतुः<br>11.पर्यावरणम्<br>12.वाङ्मनः प्राणस्वरूपम्       |
| व्याकरणवीथिः<br>व्याकरणम् | 1.सन्धि<br>2.उपसर्ग<br>3. अव्यय<br>9. कारकोपपदविभक्तिः | 3. अव्यय<br>4. प्रत्यय<br>5. शब्दरूप<br>9. कारकोपपदविभक्तिः                | 6.समास<br>7.धातुरूप<br>8.वाच्यपरिवर्तन    | 2.उपसर्ग<br>3. अव्यय<br>4. प्रत्यय<br>5. शब्दरूप<br>6.समास<br>7.धातुरूप<br>8.वाच्यपरिवर्तन<br>9.कारकोपपदविभक्तिः |
| लेखनकौशल्य                | पत्रम्   | चित्रवर्णनम्   | संवादानुच्छेदलेखनम्                       | पत्रम्<br>चित्रवर्णनम्<br>संवादानुच्छेदलेखनम्  |

**NOTE: All the chapters of Periodic Test 1 will be tested for Periodic Test 2 (Half Yearly).**

## FRENCH

| <b>Periodic Test – 1</b>   | <b>Periodic Test – 2</b>  | <b>Periodic Test - 3</b>     | <b>Final Examination</b>      |
|--|---------------------------|------------------------------|-------------------------------|
| L.1 La famille   | L1. La famille            | L5. Les voyages              | L5. Les voyages               |
| L.2 Au lycee   | L2. Au lycee              | L6. Les Loisirs et lessports | L6. Les Loisirs et les sports |
|  | L3. Une journee dePauline |                              | L7. L'argent de poche         |
|  | L4. Les saisons           |                              | L8. Faire des achats          |
| <b>NOTE: All the chapters of Periodic Test 1 will be tested for Periodic Test 2 (Half Yearly).</b> |                           |                              |                               |

## MATHEMATICS

| <b>PERIODIC TEST 1</b>  | <b>PERIODIC TEST 2<br/>(Half Yearly)</b>  | <b>PERIODIC TEST 3</b>                      | <b>FINAL EXAMINATION</b>   |
|---|---|---|--|
| 1) Number Systems<br>2) Polynomials<br>5) Introduction to<br>Euclid's Geometry<br>10) Heron's Formula | 4) Linear Equations In Two<br>Variables<br>6) Lines and Angles<br>7) Triangles<br><br>Chapters for Periodic Test 2<br>(Half Yearly) examination-<br>1, 2, 4, 5, 6, 7 & 10 | 3) Coordinate Geometry<br>8) Quadrilaterals | 9) Circles<br>11) Surface Areas and<br>Volumes<br>12) Statistics<br><br>Chapters for final<br>examination- 1, 2, 3, 4,<br>6, 7, 8, 9, 10, 11 & 12. |

## SCIENCE

| <b>PERIODIC TEST 1</b>  | <b>PERIODIC TEST 2<br/>(Half Yearly)</b>   | <b>PERIODIC TEST 3</b>  | <b>FINAL EXAMINATION</b>   |
|---|--|---|--|
| 1. Matter in our surroundings<br>5. Fundamental unit of life<br>7. Motion | 2. Is matter around us pure?<br>11. Sound<br>12. Improvement in food resources<br><br>Chapters for Periodic Test 2(Half Yearly) examination - 1, 2, 5, 7, 11, 12 | 3. Atoms and molecules<br>6. Tissues<br>8. Force & laws of motion | 4. Structure of the atom<br>9. Gravitation<br>10. Work & energy<br><br>Chapters for final examination- 1,2,3,4,5,6,8,9,10,11 & 12. |

## SOCIAL SCIENCE

|  | <b>PERIODIC TEST 1</b>   | <b>PERIODIC TEST 2<br/>(Half Yearly)</b>  | <b>PERIODIC TEST 3</b>              | <b>FINAL EXAMINATION</b>  |
|--|--|---|-------------------------------------|---|
| INDIA AND THE CONTEMPORAY WORLD – I (HISTORY)  | 1) The French Revolution   | 2) Socialism in Europe and the Russian Revolution<br><br>3) Nazism and the Rise of Hitler | 5) Pastoralists in the Modern World | 4) Forest Society and Colonialism<br><br>Chp. 1,2,3 & 4 will be tested for final examination. |
| CONTEMPORARY INDIA – I (GEOGRAPHY)   | 1) India, Size and Location<br><br>2) Physical Features of India | 3) Drainage<br><br>4) Climate   | 6) Population                       | 5) Natural Vegetation and Wildlife<br><br>Chp. 1 to 6 will be tested for final examination.   |
| DEMOCRATIC POLITICS – I (CIVICS)   | 1) What is Democracy? Why Democracy?                             | 2) Constitutional Design<br><br>3) Electoral Politics                                     | 4) Working of Institutions          | 5) Democratic Rights<br><br>Chp. 1 to 5 will be tested for final examination                  |
| ECONOMICS  | 1)The Story of village Palampur                                  | 2) People as Resource   | 3) Poverty as a Challenge           | 4)Food Security in India<br><br>Chp. 2 to 4 will be tested for final examination              |
| <b>NOTE: All the chapters of Periodic Test 1 will be tested for Periodic Test 2 (Half Yearly).</b> |  |   |                                     |   |



## INFORMATION TECHNOLOGY

|        | PERIODIC TEST -1  | PERIODIC TEST-2<br>(Half Yearly)  | PERIODIC TEST-3                       | FINAL EXAMINATION  |
|--------|---|---|---------------------------------------|--|
| Part A | Unit 1 -<br>Communication<br>Skills   | Unit 1 -<br>Communication<br>Skills<br>Unit 2 - Self-<br>management Skills  | Unit 4 –<br>Entrepreneurial<br>Skills | Unit 3 –<br>Basic Information and<br>Communication<br>Technology Skills<br>Unit 5 –<br>Green Skills<br><br>Chapters that will be<br>tested for final are<br>Unit 1 - 5 |
| Part B | Chp.1<br>Introduction to IT-<br>ITeS Industry<br><br>Chp. 2<br>Data Entry and<br>Keyboarding Skills | Chp.1<br>Introduction to IT-<br>ITeS Industry<br><br>Chp. 2<br>Data Entry and<br>Keyboarding<br>Skills<br><br>Chp. 3.<br>Digital<br>Documentation | Chp 4. Electronic<br>Spreadsheet      | Chp 5. Digital<br>Presentation<br><br>Chapters that will be<br>tested for final are<br>Chp. 1- 5   |

**Note:** This course is a combination of employability skills along with subject specific skills to help students develop skills that expand into a new career path in the future.

**Part A** - Employability Skills

**Part B** - Subject Specific Skills

## ARTIFICIAL INTELLIGENCE

|  | PERIODIC TEST -1   | PERIODIC TEST-2<br>(Half Yearly)   | PERIODIC TEST-3   | FINAL<br>EXAMINATION  |
|--|--|--|---|---|
| Part A   | Unit 1 -<br>Communication<br>Skills<br><br>Unit 2 - Self-<br>management Skills | Unit 1 -<br>Communication<br>Skills<br><br>Unit 2 - Self-<br>management Skills           | Unit 3 –<br>ICT Skills<br><br>Unit 4 –<br>Entrepreneurial<br>Skills | Chapters that will be<br>tested for final are<br>Unit 1, 2, 3, 4<br><br>Unit 5 – Green Skills         |
| Part B   | Chp.1<br>Introduction to<br>Artificial<br>Intelligence                         | Chp.1<br>Introduction to<br>Artificial<br>Intelligence<br><br>Chp. 2<br>AI Project Cycle | Chp. 3.<br>Neural Network   | Chapters that will be<br>tested for final are<br>Chp. 1, 2, 3<br><br>Chp 4. Introduction<br>to Python |
| <p><b>Note:</b> This course is a combination of employability skills along with subject specific skills to help students develop skills that expand into a new career path in the future.</p> <p><b>Part A</b> - Employability Skills<br/> <b>Part B</b> - Subject Specific Skills</p> |  |  |   |   |

## BANKING AND INSURANCE

|  | PERIODIC TEST -1                    | PERIODIC TEST-2<br>(Half Yearly)  | PERIODIC TEST-3   | FINAL<br>EXAMINATION   |
|--|-------------------------------------|---|---|--|
| Part A   | Unit 1 -<br>Communication<br>Skills | Unit 1 -<br>Communication<br>Skills<br>Unit 2 - Self-<br>management Skills  | Unit 3 –<br>Basic Information<br>and<br>Communication<br>Technology Skills<br>Unit 4 –<br>Entrepreneurial<br>Skills | Chapters that will be<br>tested for final are<br><br>Unit 1 - 4<br><br>Unit 5 –<br>Green Skills        |
| Part B   | Chp.1 Introduction<br>to Banking    | Chp.1 Introduction<br>to Banking<br><br>Chp. 2 Deposit<br>Accounts<br><br>Chp. 3.Utility<br>Service of<br>Banking | Chp. 4.<br>Introduction to<br>Insurance   | Chapters that will be<br>tested for final are<br><br>Chp. 1- 4<br><br>Chp 5. Insurance<br>Organization |
| <p><b>Note:</b> This course is a combination of employability skills along with subject specific skills to help students develop skills that expand into a new career path in the future.</p> <p><b>Part A</b> - Employability Skills<br/> <b>Part B</b> - Subject Specific Skills</p> |                                     |   |   |  |

## PHYSICAL TRAINING

| Part A | PERIODIC TEST - 1                              | PERIODIC TEST - 2<br>(Half Yearly)  | PERIODIC TEST - 3   | FINAL EXAMINATION   |
|--------|--|---|---|---|
|        | Unit 1 - Communication Skills                  | Unit 1 - Communication Skills<br>Unit 2 - Self- management Skills   | Unit 3 – Basic Information and Communication Technology Skills<br>Unit 4 – Entrepreneurial Skills | Chapters that will be tested for final are<br>Unit 1 - 4<br>Unit 5 – Green Skills   |
| Part B | PERIODIC TEST - 1                              | PERIODIC TEST - 2<br>(Half Yearly)  | PERIODIC TEST - 3   | FINAL EXAMINATION   |
|        | 1) Physical and emotional need of the children | UNIT-1: ROLE OF PHYSICAL EDUCATION IN CHILD DEVELOPMENT<br>1) Physical and emotional needs of the children<br>2) Factors influencing physical activities                                | UNIT 3: ORGANIZING AGE APPROPRIATE PHYSICAL ACTIVITIES<br>1) Games for everyday activities        | UNIT 3: ORGANIZING AGE APPROPRIATE PHYSICAL ACTIVITIES<br>1) Games for everyday activities<br>2) Activities to develop strength and balance |
|        | 2) Factor Influencing Physical Activities      | 3) Plan physical activities<br>4) Conduct physical activities   | 2) Activities to develop strength and balance   | 3) Activities to develop cognitive skills<br>4) Activities to develop endurance and flexibility   |
|        | 3) Plan Physical Activities                    | Unit- 2) PLANNING AGE APPROPRIATE PHYSICAL ACTIVITIES<br>1) Activities for increasing physical strength and coordination<br>2) Plan physical activities for developing cognitive skills | 3) Activities to develop cognitive skills<br>4) Activities to develop endurance and flexibility   | 5) Organize sport activities<br>UNIT 4: CHILDREN HEALTH AND SAFETY<br>1) Child health care and habits                                       |
|        | 4) Conduct Physical Activities                 | 3) Manage class   | 5) Organize sport activities  | 2) Various aspects of safety management and emergency response  |

**Note:** This course is a combination of employability skills along with subject specific skills to help students develop skills that expand into a new career path in the future.

**Part A** - Employability Skills

**Part B** - Subject Specific Skills

**GRADED MARATHI**

| अक्षरभारती     | PERIODIC TEST 1   | PERIODIC TEST 2<br>(Half Yearly)                     | PERIODIC TEST 3   | FINAL EXAMINATION           |
|----------------|-------------------|--|-------------------|-----------------------------|
| पद्य           |                   | 5. व्यायामाचे महत्त्व                                |                   | 13.तिफन                     |
| गद्य           | 4.जी.आय.पी.रेल्वे | 4.जी.आय.पी.रेल्वे<br>7.दिव्याच्या शोधामागचे<br>दिव्य | 10. कुलूप         | 10.कुलूप<br>16.शब्दांचा खेळ |
| व्याकरण        | 1.वचन             | 2.लिंग   | 3. समानार्थी शब्द | 4.विरुद्धार्थी शब्द         |
| लेखन<br>कौशल्य |                   | 1.आकलनासाठी उतारा                                    |                   | 2.निबंधलेखन                 |